

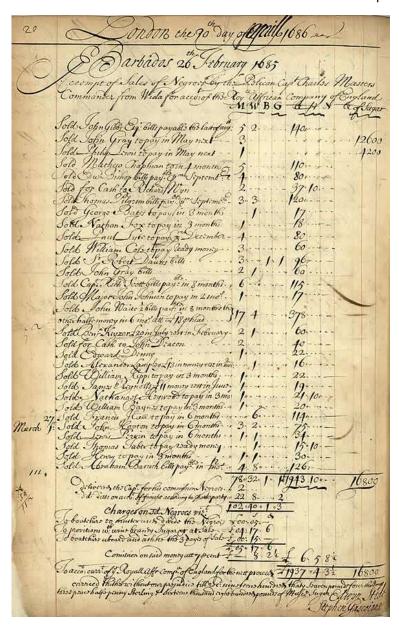


Britain, Slavery and Gothic Fiction

Historical Sources Activity (Tutor Sheet)

Source 1: The Royal African Company

In London, just a few doors down from the headquarters of the *East India Company* stood the headquarters of the *Royal African Company*. This company started off as *The Company of Royal Adventurers*, which received a royal charter from King Charles II in 1660. Its principal aim was to develop the African slave trade and ensure that Britain received its share of the profits.



This document is from an account book showing slaves obtained in Africa by the Royal African Company and the islands they were delivered to in the Caribbean.

Tutor Notes for Source 1

In 1672, Charles II gave the Royal African Company (RAC) the monopoly of the trade to supply slaves to the British colonies for the next 1,000 years. Over the next 20 years the company exported over 90,000 slaves to the Americas. In the 18th century Britain was mainly interested in Africa as a source of slaves. After numerous petitions from merchants and manufacturers, the RAC lost its monopoly to provide slaves to the British Empire in 1698. They opened the business to independent companies but had to pay high taxes to the British government.

It was estimated in 1796 that "every year about 72,000 slaves are carried from Africa to the West Indies... the Danes carry away about 3,0000, the Dutch 7,000, the French 18,000, the Portuguese 8,000, the English have all the rest." Over 85% of the Africans exported were carried in British ships. Most of these were based in Liverpool.

Really, this source should allow students to understand how the slave trade was embedded in the growth of the Empire and sanctioned by government.

Source 2: The Museum of London Docklands

This museum – opened in 2003 - tells the history of London's River Thames. The building is an early 19th century Georgian warehouse (built in 1802), which used to house sugar. It is located in the "West India Docks" on the Isle of Dogs.



Tutor Notes for Source 2

The point of this photo is to get students to think about the legacy of slavery in Britain today – the buildings that emerged from the slave trade, and, also, the profits this trade generated in cities like London, Liverpool, Bristol, Lancaster, Manchester – to name a few. If students are able to access the web, direct them to the museum's website. The website notes the museum's aim to show how "sugar shaped London". The novel students will analyse in the second part of the workshop uses the London docks as one of its settings.

Source 3: Extract from *The Interesting Narrative of the Life of Olaudah Equiano, or Gustavus Vassa, the African. Written by Himself* (1789)

"At last, when the ship had got in all her cargo, they made ready, and we were all put under the deck. The stench of the hold while we were on the coast was so intolerably loathsome, that it was dangerous to remain there for any time, and some of us had been permitted to stay on the deck for fresh air; but now that the whole ship's cargo were confined together, it became absolutely pestilential. The closeness of the place, and the heat of the climate, added to the number in the ship, which was so crowded that each had scarcely room to turn himself, almost suffocated us. This produced copious perspirations, so that the air soon became unfit for respiration, from a variety of loathsome smells, and brought on a sickness among the slaves, of which many died, thus falling victims to the improvident avarice of their purchasers. This wretched situation was again aggravated by galling of the chains, now become insupportable; and the filth of the necessary tubs, into which the children often fell, and were almost suffocated. The shrieks of the women and the groans of the dying, rendered the whole a scene of horror almost inconceivable."

Tutor Notes for Source 3

This book was published in London in 1789 – a slavery narrative, a travel narrative and the story of the writer's spiritual journey (to Christianity). It describes the enslavement and eventual emancipation of its writer, Olaudah Equiano. *The Interesting Narrative of the Life of Olaudah Equianon* played a large role in altering public opinion towards the slave trade in Britain. Equiano was viewed as an authority in relation to the slave trade. His claim to being born in Eboe, now southern Nigeria, and being captured and traded as a child gave him definite credibility. But his credibility came to question in the 1790s in an attempt to destroy the negative opinion on the slave trade. There were rumours that Equiano was born in the West Indies, but these claims were rejected by many as politically motivated.

Source 4: An article from a London newspaper, published on Thursday 16th April, 1789

and fi the DIARY. water of the the w 1 efteen OF THE garder Teg A c Addressed to the Supporter of that alarming fils, tv OUNTRYMEN, reflect a moment on what apprai you are about !- the Sugar colonies, the trade of which is of more advantage to this coun-The try than most who talk on the subject are aware of, THIS will foon be loft to us. The capital employed in may b the culture of the colonies it is faid, and I believe tween truly, to amount to between fixty and feventy millions, two thirds or more of which, belong to the fubjects refiding in this kingdom. Can England in her involved fituation, owing at this moment 240,000,000l, afford to lofe to immenfe a fum? For the lands cannot be cultivated, nor the manufacture of fugar, &cc. derried on, without the Yel trade your ill-judged zeal wants to put an end to. eldeft Are you prepared with a fund to make up a comcarriag penfation to the planters, merchants, and thoufands Palace of annuitants, whose daily bread depends on the rived a produce of this beneficial commerce with the West and in India Islands - You mistakingly treat this busi-Haufe nefs as though you yourselves were not concerned The in the event; fhort fighted must that man be who and tra is fo deluded. I have good reason to believe, that Queen nearly one third of the commerce of this kingdom The depends on the African trade, directly or collate-James' rally .- If you give up your trade, what must be-Family come of your navy, the bulwark of England? ceffee ! remember that every mariner you lofe for want of The employment, goes into the scale of rival nations, men- o who have, at this moment, agents fementing this St. Ge madness that has spread itself amongst the multi-Cathed tude .- The cry is humanity ;- I am free enough His to call it the cry of folly and enthufiafm; for fupfaid, b poling all the stories that have been propagated and -Char written upon this fubject, for a moment, to be Honous

This article attempts to persuade its readers of the economic benefits of slavery in the West Indies.

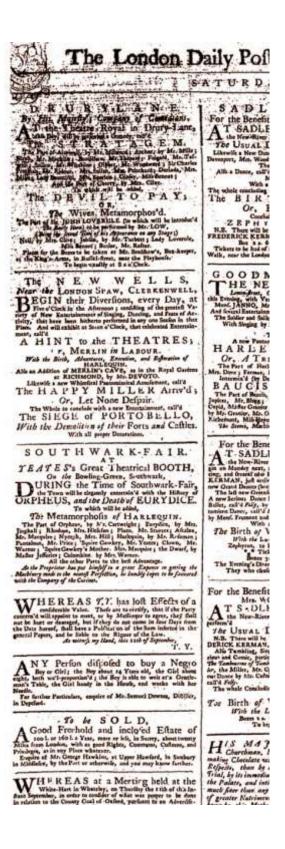
Tutor Notes on Source 4

In the late 1780s, there was a fiery debate in newspapers and magazines on the question of slavery. The West Indies Lobby monitored abolitionist activities in newspapers and magazines and employed

writers of to respond by circulating pro-slavery letters and articles in the same newspapers. Much of the British economy was reliant on the slave trade - both directly and indirectly. Raw produce such as sugar, tobacco, tea, coffee and cotton all came from slave plantations. These foods were widely consumed in British households, served in British shops, coffee and tea houses. Slave grown cotton was made into fabric in British factories and worn by the public. Many people's jobs in ports such as Bristol and Liverpool were reliant on the business created by the slave traders. The economic prosperity created by the trade allowed great country estates and elegant municipal buildings to be built. Many pro-slavery campaigners played on paranoia about empire and indicated that the prosperity of the British Navy, the merchant navy and the Caribbean itself all depended on slavery. Destroy this slavery, they argued, and the British Empire would collapse.

Source 5: Advertisement - "Any persons disposed to buy a Negro" - published 13 September, 1740.

This advertisement from a London newspaper in 1740 reveals attitudes to slaves in Georgian society. Two African children aged just 14 and eight are offered for sale as domestic servants.



Tutor Notes on Source 5

This should be a fairly easy source for students to decipher and it should prompt them to discuss the dehumanisation of enslaved people. The source also emphasizes the presence of slavery within Britain – slaves weren't just exported to the American colonies. This is important for the analysis of *Coram Boy* later, which features the mistreatment of household slaves in comfortable London homes.